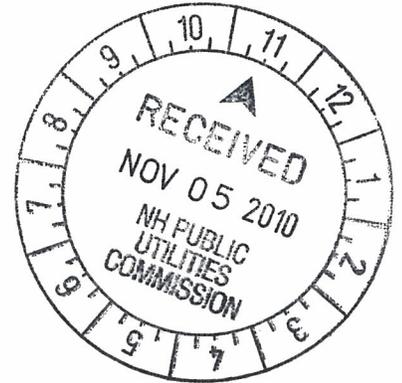




November 2, 2010

**ELECTRONICALLY FILED AND
SENT VIA U.S. MAIL**

Debra A Howland
Exec. Director & Secretary
NHPUC
21 S. Fruit St, Suite 10
Concord NH 03301-2429



Re: Petition for Approval of Power Purchase Agreement with
Laidlaw Berlin BioPower, LLC - Docket No. DE 10-195

Dear Secretary Howland:

Enclosed for filing in the above-captioned matter please find the Wood-Fired IPP's Objection to Notice of Withdrawal and Motion to Compel Participation. Pursuant to N.H. Admin. Rule Puc 203.11(a)(1), an original and seven copies have been sent via U.S. Mail.

A copy of this letter has been provided to parties on the attached service list in accordance with N.H. Admin. Rule Puc 203.11(c).

Respectfully submitted,

David J. Shulock, Esq.

cc: service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
aoconnor@nepga.org	ocalitigation@oca.nh.gov
aws@rathlaw.com	pbrown@bowlaw.com
bersara@psnh.com	peter@concordsteam.com
bneedleman@mclane.com	rolson@bowlaw.com
cboldt@dtclawyers.com	rupton@upton-hatfield.com
dpatch@orr-reno.com	stacey.peters@puc.nh.gov
dshulock@bowlaw.com	steve.mullen@puc.nh.gov
edward.damon@puc.nh.gov	suzanne.amidon@puc.nh.gov
generalmail@dtclawyers.com	tom.frantz@puc.nh.gov
george.mccluskey@puc.nh.gov	
grant.sivinski@puc.nh.gov	
hallsr@nu.com	
jmt@rathlaw.com	
jonathanedwards@ne.rr.com	
jrichardson@upton-hatfield.com	
jrodier@freedomenergy.com	
Ken.E.Traum@oca.nh.gov	
labrerc@psnh.com	
largetj@psnh.com	
martide@nu.com	
mcw@rathlaw.com	
Meredith.A.Hatfield@oca.nh.gov	
mes@concordsteam.com	

Docket #: 10-195-1 Printed: November 02, 2010

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**